



# AUSTRALIAN ANGLERS ASSOCIATION (WA Division) Inc

ABN: 88 528 806 323

PO Box 2200, Marmion WA 6020

Email: aaawa@iinet.net.au Web Page: www.aaawa.iinet.net.au

## Teams Nomination Form

**2017/2018 State Beach and Rock Championships  
Cape/Cape, Saturday/Sunday, 28/29 April 2018**

Please Print Clearly

**Club:-** \_\_\_\_\_

1st Team

2nd Team

(please tick)

**Club representative for Disputes Committee** \_\_\_\_\_  
(only required on 1<sup>st</sup>. team nomination form.)

Mens Team Name	AAA No.	Ladies Team	AAA No.
1. _____	(Capt.)	1. _____	(Capt.)
2. _____		2. _____	
3. _____		3. _____	
4. _____		4. _____	
5. _____			
6. _____		Juniors Team	AAA No.
7. _____		1. _____	(Capt.)
		2. _____	
		3. _____	
		4. _____	
Veterans Team	AAA No.		
1. _____	(Capt.)		
2. _____			
3. _____			
4. _____		Mini Juniors Team	AAA No.
		1. _____	(Capt.)
		2. _____	
		3. _____	
		4. _____	

Form received and accepted: \_\_\_\_\_

(AAA Competition Officer)



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## Individual Registration Form 2017/2018 Beach and Rock Championships Cape/Cape, Saturday/Sunday, 28/29 April 2018

All participants must register prior to the event.  
Registrations sent to Jason Pember 11 Bering Prom  
Canning Vale 6155 or jason.pember@fpc.wa.gov.au by the  
25/04/18. There is no briefing on the day of the event. Entry  
fees must be paid to the AAAWA prior to the event.  
Enquiries to Jason Pember 94555337 or 0428 639 858.

Please Print Clearly.

**AAA Competition Number**

**Surname:-** \_\_\_\_\_

**Other names:-** \_\_\_\_\_

**Address:-** \_\_\_\_\_

**Post code:-** \_\_\_\_\_

**Age:-**      **Mini Junior:-**      **Date of Birth** \_\_\_ / \_\_\_ / \_\_\_ (Under 12 at 1 August 2017)

**Junior:-**      **Date of Birth** \_\_\_ / \_\_\_ / \_\_\_ (Under 16 at 1 August 2017)

**Veteran:-**      **Date of Birth** \_\_\_ / \_\_\_ / \_\_\_ (over 60 at 1 August 2017)

**Section:-**      I wish to nominate for section (please circle one)

**Mens      Ladies      Veterans      Juniors      Mini Juniors**

I am a financial member of \_\_\_\_\_ Club.

**Fees:-**    **Mens:- \$20    Ladies:- \$20    Juniors & Mini Juniors:- \$10    Veterans:- \$10**

Please make cheques payable to:- **Australian Anglers Association (WA Div) Inc.**

I **certify** that the above information is correct and I **agree** to abide by the rules and regulations current for this event. I acknowledge that all competitors participating in the competition do so entirely at their own risk and the organizers, their agents, and the AAA WA Division, will not be held responsible in any way whatsoever for loss, injury or damage sustained by my participation in this Competition.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_ / \_\_\_ / \_\_\_ **Parent/Guardian:** \_\_\_\_\_

(For Juniors and Mini Juniors)