



# AUSTRALIAN ANGLERS ASSOCIATION (WA Division) Inc

ABN: 88 528 806 323

PO Box 2200, Marmion WA 6020

Phone: 08 9403 7383 Email: [aaawa@iinet.net.au](mailto:aaawa@iinet.net.au) Web Page: [www.aaawa.iinet.net.au](http://www.aaawa.iinet.net.au)

## Teams Nomination Form 2009/2010 State Estuary Championships Swan River, Saturday/Sunday, 28/29 November 2009

Please Print Clearly

Club:- \_\_\_\_\_

1st Team

2nd Team

(please tick)

Club representative for Disputes Committee \_\_\_\_\_

(only required on 1<sup>st</sup>. team nomination form.)

**Men's Team**      **Name**      **AAA No.**

1. \_\_\_\_\_ (Capt.)

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

**Ladies Team**      **Name**      **AAA No.**

1. \_\_\_\_\_ (Capt.)

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Juniors Team**

1. \_\_\_\_\_ (Capt.)

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Veterans Team**

1. \_\_\_\_\_ (Capt.)

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Mini Juniors Team**

1. \_\_\_\_\_ (Capt.)

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Form received and accepted: \_\_\_\_\_

(AAA Competition Officer)

