



AUSTRALIAN ANGLERS ASSOCIATION (WA Division) Inc

ABN: 88 528 806 323

PO Box 2200, Marmion WA 6020

Phone: 08 9403 7383 Email: aaawa@iinet.net.au Web Page: www.aaawa.iinet.net.au

Teams Nomination Form 2017/2018 State Estuary Championships Swan/Canning River, Saturday/Sunday, 25/26 November 2017

Please Print Clearly

Club:- _____

1st Team

2nd Team

(please tick)

Club representative for Disputes Committee _____
(only required on 1st. team nomination form.)

Mens Team **Name** **AAA No.**

1. _____ (Capt.)

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

Veterans Team

1. _____ (Capt.)

2. _____

3. _____

4. _____

Ladies Team **Name** **AAA No.**

1. _____ (Capt.)

2. _____

3. _____

4. _____

Juniors Team

1. _____ (Capt.)

2. _____

3. _____

4. _____

Mini Juniors Team

1. _____ (Capt.)

2. _____

3. _____

4. _____

Form received and accepted: _____

(AAA Competition Officer)



AUSTRALIAN ANGLERS ASSOCIATION (WA Division) Inc

ABN: 88 528 806 323

PO Box 2200, Marmion WA 6020

Phone: 08 9403 7383 Email: aaawa@iinet.net.au Web Page: www.aaawa.iinet.net.au

Individual Registration Form 2017/2018 Estuary Championships Swan/Canning River, Saturday/Sunday, 25/26 November 2017

Registrations to Jason Pember, 11 Bering Prom Canning Vale 6155 or tjember27@internode.on.net by the 22/11/17. Weighin at Troy Park Attadale City of Melville 11.00am, Saturday 23rd November 2013.

Enquiries to Jason Pember 94555337 or 0428 639 858

Please Print Clearly.

AAA Competition Number

Surname:- _____

Other names:- _____

Address:- _____

Post code:- _____

Age:- **Mini Junior:-** **Date of Birth** ___/___/___ (Under 12 at 1 August 2017)

Junior:- **Date of Birth** ___/___/___ (Under 16 at 1 August 2017)

Veteran:- **Date of Birth** ___/___/___ (over 60 at 1 August 2017)

Section:- I wish to nominate for section (please circle one)

Mens Ladies Veterans Juniors Mini Juniors

I am a financial member of _____ Club.

Fees:- **Mens:- \$20 Ladies:- \$20 Juniors & Mini Juniors:- \$10 Veterans:- \$10**

Please make cheques payable to:- **Australian Anglers Association (WA Div) Inc.**

I **certify** that the above information is correct and I **agree** to abide by the rules and regulations current for this event. I acknowledge that all competitors participating in the competition do so entirely at their own risk and the organisers, their agents, and the AAA WA. Division, will not be held responsible in any way whatsoever for loss, injury or damage sustained by my participation in this Competition.

Signed: _____ **Date:** ___/___/___ **Parent/Guardian:** _____

(For Juniors and Mini Juniors)