



AUSTRALIAN ANGLERS ASSOCIATION (WA Division) Inc

ABN: 88 528 806 323

PO Box 2200, Marmion WA 6020

Phone: 0412 556 450 Email: aaawa@iinet.net.au Web Page: www.aaawa.iinet.net.au

Teams Nomination Form 2015/2016 State Estuary Championships Swan/Cockburn, 28/29 May 2016

Please Print Clearly

Club:- _____

1st Team

2nd Team

(please tick)

Club representative for Disputes Committee _____
(only required on 1st. team nomination form.)

Mens Team **Name** **AAA No.**

1. _____ (Capt.)

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

Veterans Team

1. _____ (Capt.)

2. _____

3. _____

4. _____

Ladies Team **Name** **AAA No.**

1. _____ (Capt.)

2. _____

3. _____

4. _____

Juniors Team

1. _____ (Capt.)

2. _____

3. _____

4. _____

Mini Juniors Team

1. _____ (Capt.)

2. _____

3. _____

4. _____

Form received and accepted: _____

(AAA Competition Officer)



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Individual Registration Form 2015/2016 State Estuary Championships Swan/Cockburn, 28/29 May 2016

Registrations to Jason Pember, 11 Bering Prom Canning Vale 6155 by the 25/05/16. Start fishing 1pm, Saturday 28th May 2016

Enquiries to : Jason Pember 94555337 or 0428 639 858

Please Print Clearly.

AAA Competition Number

Surname:- _____

Other names:- _____

Address:- _____

Post code:- _____

Age:- **Mini Junior:-** **Date of Birth** ___/___/___ (Under 12 at 1 August 2015)

Junior:- **Date of Birth** ___/___/___ (Under 16 at 1 August 2015)

Veteran:- **Date of Birth** ___/___/___ (Over 60 at 1 August 2015)

Section:- I wish to nominate for section (please circle one)

Mens Ladies Veterans Juniors Mini Juniors

I am a financial member of _____ Club.

Fees:- **Mens:- \$15 Ladies:- \$15 Juniors & Mini Juniors:- \$10 Veterans:- \$10**

Please make cheques payable to:- **Australian Anglers Association (WA Div) Inc.**

I certify that the above information is correct and **I agree** to abide by the rules and regulations current for this event. I acknowledge that all competitors participating in the competition do so entirely at their own risk and the organizers, their agents, and the AAA WA. Division, will not be held responsible in any way whatsoever for loss, injury or damage sustained by my participation in this Competition.

Signed: _____ **Date:** ___/___/___ **Parent/Guardian:** _____

(For Juniors and Mini Juniors)