



# AUSTRALIAN ANGLERS ASSOCIATION

(WA Division) Inc

PO Box 2200, Marmion WA 6020

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## Individual Registration Form

2016/2017 State Drycasting Championships Sunday, 30 October 2016

at Perth Polo Ground, Meadow Street Guildford

Competition will commence at 8:00 am sharp

Please print clearly.

Surname: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ Post Code \_\_\_\_\_

I am a financial member of \_\_\_\_\_

**Note:** Use two forms if you wish to nominate in different sections for **Teams** and **Individual** events.

I wish to nominate for section: (please circle one only)

**Men's      Ladies      Veterans      Juniors      Mini Juniors**

I wish to compete in: (please circle one only)

**Individual**

**Teams**

**Both events**

**Age**    **For Mini Junior:-**                      **Date of birth** \_\_\_/\_\_\_/\_\_\_    (under 12 at 1 August 2016)

**For Junior:-**                                      **Date of birth** \_\_\_/\_\_\_/\_\_\_    (under 16 at 1 August 2016)

**For Veteran:-**                                      **Date of birth** \_\_\_/\_\_\_/\_\_\_    (over 60 at 1 August 2016)

I certify that the above information is correct and I agree to abide by the rules and regulations current for this event. I acknowledge that all competitors participating in the competition do so entirely at their own risk and the organizers, their agents, and the AAA (WA Division) Inc., will not be held responsible in any way whatsoever for loss, injury or damage sustained by my participation in this Competition.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_ / \_\_\_ / \_\_\_ **Parent/Guardian:**  
(For Juniors and Mini Juniors)

**Early Nomination Fees:-**                      **Men's, Ladies or Veterans** ..... \$20  
**(up to 8 PM 26<sup>th</sup> October)**                      **Juniors or Mini Juniors** ..... \$10

**Late Nomination Fees:-**                      **Men's, Ladies or Veterans** ..... \$25  
**(after 8 pm 26<sup>th</sup> October)**                      **Juniors or Mini Juniors** ..... \$15

**No Nominations or changes will be accepted after 8:00 PM Friday the 28<sup>th</sup> of October 2016.**

Individual Registration Forms **with fees** must be received before Wednesday 26<sup>th</sup> of October 2016 to The Secretary AAA(W A Division) Inc., Post Office Box 2200, Marmion W A 6020 or telephoned to **John Curtis on 9401 3131 before 8:00 PM 26 October 2015.**

**ALL FEES MUST BE PAID IN FULL BY 8 PM FRIDAY 28 OCTOBER.**

Please make cheques payable to AAA (W A Division) Inc.