

TEAM NOMINATION FORM

2015/2016 STATE BOAT CHAMPIONSHIPS

Hosted by the Lancelin Angling & Aquatic Club, to be held from Lancelin on the 19th of March 2016



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PLEASE PRINT CLEARLY

CLUB : _____

Team No

Club representatives for Safety Officer and Disputes Committee member are only required on your 1st team nomination form.

this person is required at the Briefing prior to the start

Safety Officer

Disputes Committee Member

NAME

NAME

MENS TEAM

LADIES TEAM

1. _____ (Capt)

1. _____ (Capt)

2. _____

2. _____

3. _____

3. _____

4. _____

4. _____

5. _____

6. _____

JUNIORS TEAM

7. _____

1. _____ (Capt)

2. _____

VETERANS TEAM

3. _____

1. _____ (Capt)

4. _____

2. _____

3. _____

4. _____

**All Club Teams must have nominated
prior to start at 0630 hours.**

Form received and accepted: _____
(Competition Officer)