

**TEAM NOMINATION FORM**

**2017/2018 STATE BOAT CHAMPIONSHIPS**

*Hosted by the Cockburn Power Boats Association (CPBA) on the 24th of March 2018*



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PLEASE PRINT CLEARLY

CLUB : \_\_\_\_\_

Team No

Club representatives for Safety Officer and Disputes Committee member are only required on your 1<sup>st</sup> team nomination form.

this person is required at the Briefing prior to the start

**Safety Officer**

**Disputes Committee Member**

NAME

NAME

**MENS TEAM**

**LADIES TEAM**

1. \_\_\_\_\_ (Capt)

1. \_\_\_\_\_ (Capt)

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

**JUNIORS TEAM**

7. \_\_\_\_\_

1. \_\_\_\_\_ (Capt)

2. \_\_\_\_\_

3. \_\_\_\_\_

**VETERANS TEAM**

1. \_\_\_\_\_ (Capt)

4. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

All Club Teams must have nominated  
Prior to start at 0630 hours.  
Not submitted prior to the event only on the day.

Form received and accepted: \_\_\_\_\_

(Competition Officer)